

PORTUGUESE AMERICAN SOCIAL AND CIVIC CLUB
2018 Scholarship Application

Name: _____

Phone: _____

Residence Address: _____

City/Zip: _____

Birthplace: _____ Date of Birth: _____

School: _____

School address: _____

School: City/State/Zip: _____

When will you graduate? _____

Name and address of College or University you are planning to attend: _____

Name of PASCC Sponsor: _____

Relation of PASCC Sponsor: _____

Address (Street/City/State/Zip): _____

Date sponsor joined PASCC: _____

Signature of applicant: _____

Date: _____

****Submit completed application and documentation to the 2018 PASCC Scholarship Chairman:**

YVONNE SIRAGUSA, 3520 Tralee Terrace, Spring Valley, CA 91977 (619-300-2781)

****Note:** If more convenient, please submit same to any current PASCC Board Member for relay. If you have questions or comments please contact **Yvonne Siragusa (619-300-2781)** **siragusa3@cox.net** - or **Maureen O'Connor (619-339-9653)**.

Please carefully read the instructions and Sponsor requirements for a valid application.

REQUIREMENTS FOR 2018 PASCC SCHOLARSHIP AWARD

No application will be accepted after **April 15**, nor will it be considered valid if the required supporting documents are not included and the following requirements met.

1. Sponsor (of Portuguese ancestry) must be a Member, Parent, Grandparent or Great-grandparent.
2. The Sponsor must be a member in good standing of the PASCC for the minimal period of no less than one (1) year and one (1) day uninterrupted, immediately prior to the date of submission of an application.
3. Applicant must be a graduating senior at the time of application, or have graduated from high school during the current year.
4. Applicant must have maintained a minimum of a **3.00 grade point average** in their freshman, sophomore, junior years, and during the first semester of their senior year of high school - or a **2.5 grade point average** for a student with a **Documented Learning Disability**.
****An official SEALED school transcript must accompany this application.**
5. Applicant must meet all requirements for admission to the accredited college or university of their choice.
6. Applicants must present a minimum of three (3) **Letters of Recommendation** from individuals who will vouch for the candidate's character, achievements and potential.
The letters must be from One each of the following three categories:
 - A **Principal, Dean** or **Counselor**
 - A **Teacher** at the high school attended
 - Any other source *except* a relative.**Individuals writing letters must include their titles and relationships.**
Requesting letters as early as possible is recommended.
7. Any award will be made on a competitive basis, consideration being given to scholastic attainment, character and promise. The intent of the donors of this award is to assist students who have demonstrated ability and sincere purpose to secure an education.
8. **Up to \$1,000.00** will be granted to the successful applicant, with payment being made to the accredited institution specified by the student.

OTHER STIPULATIONS INCLUDE

Enrollment shall be in the Fall following high school graduation unless otherwise requested; and enrollment to an accredited Four- year college or university program

In the event there are applicants with identical scores, the award will be divided equally between them.

This application form is for the use of students applying for admittance in any accredited college or university in the USA only.

APPLICATION CHECK LIST OF REQUIREMENTS

Application Resume:

- **List all extra-curricular activities in which you participated.**
- **Personal statement: Future profession, goals and aspirations.**
- **Three (3) letters of recommendation as outlined above.**
- **Official sealed school transcript**
- **Must verify your relative's membership in PASCC.**

****Note:** The First Place winner should be prepared to read their personal statement from their application at a PASCC Dinner and/or make an appropriate statement to the assembled PASCC membership when the winner is announced.